Guide to

# **Hebrew Transliteration**

According to

# Israeli Pronunciation

Key to transliteration

List of frequently used words and phrases

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#### INTRODUCTORY NOTE

This GUIDE TO HEBREW TRANSLITERATION ACCORDING TO ISRAELI PRONUNCIATION was prepared in order to establish a consistent pattern in the publications of the Department of Education of the Union of American Hebrew Congregations. In preparing this guide, the various transliteration schemes in vogue at the present time were studied carefully. The basic aim of this guide for UAHC publications is a functional one—to assist the reader by providing a uniform and helpful pattern of converting Hebrew words and expressions into Latin characters. In the process, those who prepare material for the reader—writers, editors, and proofreaders—will also benefit from this guide.

Transliteration is, at best, an approximation, and the complex system of English spelling does not match the phonetic structure of the Hebrew language. Under these circumstances, such exotic suggestions as the strange-looking "kh" for the *chaf* and the difficult typographical form of the "h" for the *chet* which are followed in some transliteration systems were avoided.

Immediately following the key for Israeli pronunciation is a list of frequently used Hebrew words and phrases which serve as examples of the system that has been suggested. Asterisks have been placed next to words which are exceptions to the rules of this plan of transliteration. For example, the word "Hadassah" appears with an asterisk because it is spelled with a double "s." According to the rule, it should appear with one "s." However, because of general usage, the accepted spelling is retained. This also applies to the organization known as "B'nai B'rith" in which apostrophes are used.

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### FOREWORD TO THE SECOND EDITION

The GUIDE has been updated for this new edition by Dr. Werner Weinberg of Hebrew Union College-Jewish Institute of Religion in Cincinnati. We are deeply indebted to Professor Weinberg for his meticulous and authoritative revision as well as for his guidance on our many questions and problems related to it.

The changes made bring this transliteration in line with the "General-Purpose Romanization" developed by the Subcommittee for the Romanization of Hebrew and Yiddish of the Standards Committee Z-39 of the American National Standards Institute.

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Daniel B. Syme Acting Director Commission on Jewish Education 1976

# FREQUENTLY USED WORDS AND PHRASES

| A                                     |                       | bikur ch          | פָקוּר חוֹלִים olim                          |
|---------------------------------------|-----------------------|-------------------|--|
| Adar                                  | אָדָר                 | bimah             | בִּימָה                                      |
| Adar Rishon                           | אָדָר רָאשׁוֹן        | B'nai B'i         | רְּנֵנִ בְּרָית * rith                       |
| Adar Sheni                            | אֲדֶר שֵׁנִי          |                   |  |
| Adloyada                              | ַ <b>ע</b> ַרְלֹיָדַע |                   | С  |
| Adonai                                | אַָדֹנָי              | chacham           | ּ תְּכְּם                                    |
| Agadah                                | אַנְּדָה              | Chad Ga           | ıdya תַּד גַּּדְיָא                          |
| alav hashalom                         | עָלָיו הַשָּׁלוֹם     | Chag Ha           | asif תַג הָאָסִיף                            |
| aliyah                                | אֲלְיֶה               | Chag Ha           | תג הַבְּכּוּרִים bikurim                     |
| Amidah                                | אֲמִידָה              | Chag Ha           | תג הַקְצִיר katzir                           |
| Amoraim                               | אַמוֹרָאִים           | Chag Ha           | הָג הַשְּׁבוּעוֹת shavuot                    |
| Aravah                                | אֲרָבָה               | Chag Ha           | יַתג הַּסְּכּוֹת sukot                       |
| Aron Hakodesh                         | אֲרוֹן הַלְּדֶשׁ      | chag san          | neach תַג שָּׁמֵת                            |
| Ashkenazim                            | אַשְׁכְנַוִּים        | chagigah          | ּחֲגִינֶה                                    |
| atarah                                | אַטָרָה               | chai              | חַי  |
| Av                                    | אָב                   | chalah            | חַלָּה                                       |
|                                       |                       | chalot            | חַלּוֹת                                      |
| В                                     |                       | chalutz*          | ּ חָלוּץ                                     |
| baal                                  | בַּעַל                | chamets           | חָמֵץ  |
| Baal Shem Tov                         | בַּעַל שֵם טוֹב       | Chamish           | T; TT T'"                                    |
| Barechu                               | לֶּבְרָנּ             | asar B            |  |
| Bar Mitzvah*                          | בַר מִצְוָה           | Chamish           | nah — חַמִּשָּה־עָשָּר בִּשְּׁבָט<br>Bishvat |
| berachah                              | בְּרָכָה              | asar E<br>Chanuka |  |
| Berit Milah                           | בְּרִית מִילָה        | charoset          |  |
| besamim                               | בְּשָׂמִים            | Chasidin          |  |
| bet din                               | בֵּית דִּין           | chasidut          |  |
| bet haknesset*                        | בֵּית הַכְּנֶסֶת      | chatan            | ָּ חָתָּן<br>קַּלָּן                         |
| bet hamidrash                         | בֵּית הַמְּדְרָשׁ     | chatanin          |  |
| betsah                                | בִּיצָה               | chazan            | ַ <u>תַּלְּל</u><br>תַּלְּלָ                 |
| · · · · · · · · · · · · · · · · · · · |                       | Chazall           | 140  |

<sup>\*</sup>Exception because of generally accepted spelling.

| cheder            | מֶבֶר                                | н                     |                    |  |  |  |
|-------------------|--------------------------------------|-----------------------|--------------------|--|--|--|
| Cheshvan          | ۺؙؗۿؚڗڵ                              | hadas                 | נְדָס              |  |  |  |
| Chol Hamoed       | חול המועד                            | Hadassah*             | <u>הַר</u> ּפָּה   |  |  |  |
|                   |                                      | Haftarah              | הַפְּטְרָה         |  |  |  |
| Chevrah Kadisha   | חַבְּרָה קַּדִּישָׁא                 | Haftarot              | הַפְּטָרוֹת        |  |  |  |
| Chumash           | חוּכָשׁ                              | Haggadah*             | הַנָּדָה           |  |  |  |
| chupah            | गृड़त                                | hakafot               | הַקְפוֹת           |  |  |  |
|                   |                                      | Hallel*               | הַלֵּל             |  |  |  |
|                   | D                                    | hamantashen           |                    |  |  |  |
| derush            | שְּׁחִיקּ                            | (or homentashn**)     | ָהָמָן־מַאשן<br>   |  |  |  |
| Din Torah         | דין תוֹרָה                           | Hamotzi*              | <u>הַמּוֹצִיא</u>  |  |  |  |
|                   |                                      | Haskalah              | הַשְּׁכְּלָה       |  |  |  |
|                   | E                                    | Hatikvah              | ַהַתָּלְנָה        |  |  |  |
| echad             | אָמָד                                | Havdalah              | הַבְּדָלָה         |  |  |  |
| Elohenu           | אֵלֹהֵינוּ                           | Histadrut             | הָסְתַּדְּרוּת     |  |  |  |
| Elohim            | אֵלֹהִים<br>אֱלֹהִים                 | Hoshana Rabah         | הוֹשַּעְנָא רַבְּה |  |  |  |
| Elul              | אֵ <sup></sup> לוּל                  | Hoshanot              | הושֶׁעְנוֹת        |  |  |  |
| emet              | ָּ<br>אֱמֶת                          | Hoshiah Na            | הוֹשִיעָה נָא      |  |  |  |
| emunah            | ײֵ <sup></sup> "<br>אֱמּוּנָה        |                       |                    |  |  |  |
| Eretz* Yisrael    | אֶרֶץ יִשְׂרָאֵל<br>אֶרֶץ יִשְׂרָאֵל | 1                     |                    |  |  |  |
| Erev Shabbat*     | ערב שַבָּת                           | Isru Chag             | אָסְרוּ חַג        |  |  |  |
| etrog             | אָתָרֹג<br>אָתָרֹג                   | lyar                  | אָיֶּר             |  |  |  |
| etz* chayim       | עץ חַיִּים<br>ער חַיִּים             |                       |                    |  |  |  |
| ole ona, iii      | º   <del>.</del>                     | К                     | κ                  |  |  |  |
|                   | G                                    | Kabbalah*             | קבָּלָה            |  |  |  |
| galut             | נָּלוּת                              | Kaddish*              | לּבֿישׁ            |  |  |  |
| Gemara            | ָּנְמָרָא<br>נְמָרָא                 | kallah* (bride, study | session) בַּלָּה   |  |  |  |
| Genizah           | גָּנִיזָה                            | kaparot               | כַּפָּרוֹת         |  |  |  |
| geonim or ge'onii |                                      | karpas                | כַּרְפַּס          |  |  |  |
| geulah or ge'ulah | נְאָלָה                              | kashrut               | בַּשְׁרוּת         |  |  |  |
| gimel             | ַ<br>-<br>- נִּימֶל                  | kehillah*             | ָ<br>קֹהָילָה      |  |  |  |
| **Yiddish         |                                      |                       | •                  |  |  |  |
|                   |                                      |                       |                    |  |  |  |

|                       | Lanna La                 |                   |                                 |
|-----------------------|--------------------------|-------------------|---------------------------------|
| Kelal (or Klal) Yisra |                          | malchuto          | מַלְכוּתוֹ                      |
| Keren Hayesod         | צָלֶרֶן הַּיְסוֹד        | Maot Chitim       | מְעוֹת חָמָים                   |
| Keren Kayemet         | ָבֶרֶן <u>קּיֶ</u> בֶּת  | Mapai             | מַפָּא״                         |
| ketubah               | כְּתוּבָה                | maror             | בְּרוֹר                         |
| kevutzah*             | קבוּצָה                  | Mashiach          | בְּשִׁית                        |
| kezayit               | בְּוַיִת                 | matzah*           | מַצָּה                          |
| Kiddush*              | <b>לבנ</b> קם            | matzevah*         | מַצֶּבָה                        |
| Kinot (Lamentation    | קינוֹת (s)               | Mazal Tov         | ב<br>מַזַּל טוֹב                |
| Kislev                | כָּסְלֵוּ                | Medinat Yisrael   | -י<br>מְדִינַת יִשְׂרָאֵל       |
| Knesset*              | בֹּנֹמָת                 | megillah*         | מְנְלָה                         |
| Kodashim (Mishnah     | אָדָשִׁים (              | Megillat Esther*  | מָגַלַת אָסְתָּר                |
| Kohen                 | בָּהָן                   | Megillat Ruth*    | קְּגָלֵּת רוּת<br>מְגָלֵּת רוּת |
| Kol Nidre             | בָּל נִדְרֵי             | melamed           | מְלַמֶּד                        |
|                       |                          | Melaveh Malkah    | מְלַנָּה מַלְכָּה               |
| L                     |                          | menorah           | מְנוֹרָה                        |
| Lag Ba'omer           | לַ״ג בָּעֹמֶר            | mezuzah           | מְזוּתְה                        |
| Lechah Dodi           | לְכָה דוֹדִי             | midrash           | מִדְרָשׁ                        |
| lechayim              | לְ <u>ת</u> ַיִּים       | Minchah           | מְנְחָה                         |
| leolam or le'olam     | לְעוֹלְם                 | minyan            | בּוֹנֶין                        |
| Leshanah Tovah 1그     | לְשָׁנָה טוֹבָה תִּכְּחֵ | Mishloach Manot   | מְשְׁלוֹתַ מָנוֹת               |
| Tikatevu              | וְתַחָתִמוּ              | Mishnah           | מִשְׁנָה                        |
| Vetechatemu           |                          | Mitnagdim         | מִתְנַגִּים                     |
| leshon hakodesh       | לְשׁוֹן הַלּוֹבֶשׁ       | mitzvah*          | מְצְנָה                         |
| luach                 | לוּתַ                    | mizrach           | מְוָרָח                         |
| lulav                 | לוּלָב                   | Moadim Lesimchah  | מוֹצֵדִים לְשָּׁמְחָה           |
|                       |                          | Moed (Mishnah)    | מוֹעֵד                          |
| М                     |                          | mohel             | מוֹהֶל                          |
| Maariv                | מַעֲרִיב                 | moshav            | מוֹשֶׁב                         |
| maasim tovim          | מַעֲשִּׁים טוֹבִים       | Musaf             | מוּסָף                          |
| Machzor*              | בַּלְחַזוֹר              | N                 | • •                             |
| Maftir                | מַפְּטִיר                | Nashim (Mishnah)  | נָאָים                          |
| Magen David Adom      | מָגֵן דָּוָד אָדוֹם      | Neilah or Ne'ilah | ָּנְעִילָ <b>ה</b>              |
|                       |                          |                   |                                 |

| Ner Tamid         | נֵר הָּמִיד            |   | Sefirah           | סְפִּירָה          |  |
|-------------------|------------------------|---|-------------------|--------------------|--|
| Nes Gadol Hayah   | נֵס נָּדוֹל הָיָה שָׁם |   | Selichot          | ַסְלִיחוֹת         |  |
| Sham              |                        |   | seudah or se'udah | סְעוּדָה           |  |
| Nezikin (Mishnah) | נְוִיקִין              |   | Shabbat* Chazon   | מַבַּת חֲוֹוֹן     |  |
| nigun             | לצנן                   |   | Shabbat* Hagadol  | שַׁבַּת הַנָּדוֹל  |  |
| Nisan             | נָיסָן                 |   | Shabbat* Nachamu  | שַׁבַּת נַחַמוּ    |  |
| nun               | נרך                    |   | Shabbat* Shalom   | שַׁבַּת שֶׁלוֹם    |  |
|                   |                        |   | shadchan          | שַּׁדְּכָן         |  |
| C                 |                        |   | Shalom Aleichem   | שָׁלוֹם עֲלֵיכֶם   |  |
| olam haba         | עוֹלָם הַבָּא          |   | shamash           | שַׁמָש יֹייי       |  |
| Oneg Shabbat*     | אָנֶג שַּׁבְּת         |   | Shavua Tov        | שַׁבֹּוּעַ טוֹב    |  |
|                   |                        |   | Shavuot           | שָׁבוּעות          |  |
| P                 | •<br>_                 |   | Shechinah         | שְׁכִינְה          |  |
| parochet          | فَردُر                 |   | Shehecheyanu      | שֶׁהֶחֱיָנוּ       |  |
| Pesach            | פָּסַת                 | • | Shema             | שָׁמַע             |  |
| Pidyon Haben      | פַּדְיוֹן הַבֵּן       |   | Shemini Atzeret*  | שְׁמִינִי עֲצֶרֶת  |  |
| Pirke Avot        | פַּרְקֵי אָבוֹת        |   | Shemitah          | <br>שִׁמִיטָה      |  |
| piyut             | פִּיוּט                |   | Shemoneh-esreh    | שְׁמוֹנֵה־עֵשְׂרָה |  |
| Purim             | פּוּרִים               |   | Shevat            | שְׁבָט             |  |
|                   |                        |   | shin              | י.<br>ישרן         |  |
|                   | ₹                      |   | Shivah or Shiv'ah | שָׁבְעָה           |  |
| Rashi             | רַשָּׁ״ר               |   | (mourning)        |                    |  |
| rimonim           | רְמּוֹנִים             |   | shochet           | שוֹחֵט             |  |
| Rosh Chodesh      | ראש חבש                |   | shofar            | שׁוֹפָר            |  |
| Rosh Hashanah*    | ראש הַשָּנָה           |   | Shofarot (prayer) | שׁוֹפָרוֹת         |  |
| Rosh Yeshivah     | ראש יְשִׁיבָה          |   | Shulchan Aruch    | שֶׁלְתָן עָרוּךְ   |  |
|                   |                        |   | siddur*           | סְדּוּר            |  |
| 9                 | ;                      |   | sidrah            | סִדְרָה            |  |
| Sanhedrin         | סַנְהֶדְריוֹ           |   | simchah           | שְּׁמְחָה          |  |
| Seder             | פֶּדֶר                 |   | Simchat Torah     | שִׁמְחַת תוֹרָה    |  |
| Sefaradit         | סְפְּרֵדִּית           |   | Sivan             | סִינָן             |  |
| Sefer Torah       | סֵפֶר תּוֹרָה          |   | Sukot             | סָׁבּוֹת           |  |

| τ                     |                        | Tsion              | ż., t                |  |
|-----------------------|------------------------|--------------------|----------------------|--|
| takanah               | פַּבְּנָה              | Tu Bishvat         | מת בּשְׁבָט          |  |
| talit                 | טַקית                  |                    |                      |  |
| Talmud Torah          | תַּלְמוּד תּוֹרָה      | V                  |                      |  |
| Tamuz                 | תַמַּה                 |                    | ַנעַד אַרְבַּע אָרָצ |  |
| Tanach                | ₫ <b>.</b> ፻፬          | Aratzot*           |                      |  |
| Tanaim                | פּֿנָאִים              |                    |                      |  |
| Targum                | תַּרְגוּם              | Υ                  |                      |  |
| Tashlich              | תַּשְׁלִיף             | yad                | <b>"</b> "           |  |
| tefilah               | ּתְּפָלָה              | Yamim Noraim       | יָמִים נוֹרָאִים     |  |
| tefilin               | עוֹפֿולָין             | Yerushalayim       | יָרוּשָׁלַיִם        |  |
| tekiah                | ּמְקִיעָה              | yeshivah           | יְשִׁיבָה            |  |
| terefah               | מְרֻפָּה               | yeshivot           | יְשִׁיבוֹת           |  |
| teruah                | חְרוּעָה               | Yizkor             | יוְכֹּר              |  |
| teshuvah              | ּתְשׁוּבָה             | Yom Kippur*        | יוֹם כָפּוּר         |  |
| Tevet                 | מֶבֶת                  | Yom Teruah         | יוֹם תְּרוּצֶה       |  |
| Tikun Shavuot         | הִקּוּן שֶׁבוּעוֹת     | Yovel              | יוֹבֶל               |  |
| Tishah (or Tish'ah) B | Re'av תִּשְׁעָה בְּאָב |                    |                      |  |
| Tishri or Tishrei     | הִּשְׁרִי, הִשְּׁרֵי   | Z                  |                      |  |
| Tohorot (Mishnah)     | ָטָ <b>הָרוֹת</b>      | zemirot            | וָמִירוֹת            |  |
| Torah                 | תוֹרָה                 | Zichronot (prayer) | וְכָרוֹנוֹת          |  |
| tsedakah              | אָדָקה                 |                    |                      |  |
|                       |                        |                    |                      |  |

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This GUIDE TO HEBREW TRANSLITERATION ACCORDING TO ISRAELI PRONUNCIATION was prepared in order to establish a consistent pattern in the publications of the Department of Education of the Union of American Hebrew Congregations. In preparing this guide, the various transliteration schemes in vogue at the present time were studied carefully. The basic aim of this guide for UAHC publications is a functional one—to assist the reader by providing a uniform and helpful pattern of converting Hebrew words and expressions into Latin characters. In the process, those who prepare material for the reader—writers, editors, and proofreaders—will also benefit from this guide.

Transliteration is, at best, an approximation, and the complex system of English spelling does not match the phonetic structure of the Hebrew language. Under these circumstances, such exotic suggestions as the strange-looking "kh" for the *chaf* and the difficult typographical form of the "h" for the *chet* which are followed in some transliteration systems were avoided.

Immediately following the key for Israeli pronunciation is a list of frequently used Hebrew words and phrases which serve as examples of the system that has been suggested. Asterisks have been placed next to words which are exceptions to the rules of this plan of transliteration. For example, the word "Hadassah" appears with an asterisk because it is spelled with a double "s." According to the rule, it should appear with one "s." However, because of general usage, the accepted spelling is retained. This also applies to the organization known as "B'nai B'rith" in which apostrophes are used.

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### FOREWORD TO THE SECOND EDITION

The GUIDE has been updated for this new edition by Dr. Werner Weinberg of Hebrew Union College-Jewish Institute of Religion in Cincinnati. We are deeply indebted to Professor Weinberg for his meticulous and authoritative revision as well as for his guidance on our many questions and problems related to it.

The changes made bring this transliteration in line with the "General-Purpose Romanization" developed by the Subcommittee for the Romanization of Hebrew and Yiddish of the Standards Committee Z-39 of the American National Standards Institute.

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## 1. Consonants

| 1 | מ | ל | כ  | ⋾ | • | Ø | Π   | 1  | 1 | ה | ٣  | 1 | ב | 3 |
|---|---|---|----|---|---|---|-----|----|---|---|----|---|---|---|
| n | m | ı | ch | k | У | t | ch  | Z  | V | h | d  | g | V | b |
|   |   |   |    |   |   | ת | ש ת | ש  | ٦ | P | Z  | Ð | Ð | ٥ |
|   |   |   |    |   |   | t | t s | sh | r | k | ts | f | р | s |

The x and y are disregarded, except sometimes in the middle of a word where they may be indicated by an apostrophe for better enunciation of the word.

For example, אָשְׁעָה בָּאָב Tish'ah Be'av.

The  $\vec{n}$  at the end of a word is to be represented by an h.

For example, TYD matzah. ( Is is normally rendered to, except in words where the writing to has become conventionalized.)

## 2. Vowels and Diphthongs

## 3. Sheva

Silent sheva (sheva nach) is not to be represented.

For example, הַּבְּדָלָה Havdalah.

Vocal sheva (sheva na) is to be represented, when sounded, by the letter "e." For example, מְנוֹרָה menorah.

There are exceptions such as B'nai B'rith where, by virtue of common usage, the vocal sheva is represented by an apostrophe. In Israeli pronunciation the sheva is sometimes disregarded as in Knesset (Israel's Parliament).

## 4. Strong Dagesh

Strong dagesh (chazak) is not to be represented, except in words where the doubled letter has become widely accepted through usage, as in the word Shabbat.

## 5. Prefixes

Prefixes are written together with the word. For example, 되고급 habayit, 되었다.

If the word proper begins with  $\aleph$  or  $\varPsi$  the resulting two vowels may be separated by an apostrophe.

For example, הָאָרֶץ ha'aretz.

## 6. Common Biblical Names and Terms

For common biblical names, the transliteration of the Jewish Publication Society translation of the Bible is to be followed. Whenever it is desired, for some special reason, to emphasize the exact Hebrew spelling or pronunciation, the rules for transliteration should be used.